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Truman Pays Tribute To Hillman

President Truman paid a warm tribute to the late Sidney Hillman, terming him a great Democrat and a leader in the establishment of harmonious labor-management relations.

Mr. Truman's message, sent from the White House, supplemented other tributes to Mr. Hillman at a memorial service in Carnegie Hall, in New York, commemorating the first anniversary of his death.

The ceremony was sponsored by the Amalgamated Clothing Workers of America, CIO, which Mr. Hillman headed for thirty-two years until his death on June 10, 1946.

The need for leadership of Mr. Hillman's type, at a time like the present when the labor movement is under attack, was emphasized in talks by Philip Murray, president of the CIO; Jacob Potofsky, president of the Amalgamated; Dr. Stephen S. Wise, and Mayor O'Dwyer.

President Truman, stressing the philosophy of a partnership between labor and management sponsored by Mr. Hillman, said in his message:

"He was a great labor statesman. He was a great humanitarian. He was a great Democrat. In him the cause of progressive labor lost a wise and forceful leader.

"His best and worthiest monument is the better relationship that exists today between management and labor in so many industries. This basic principle of [illegible] partnership [illegible] work lives testimony to the fundamental American principle of a close partnership among all segments of our national life. Management as well as labor mourned his passing."

To Settle 30,000 In Surinam In Five Years

Approval by the Netherlands government of the plan to permit 30,000 Jewish-displaced persons from Europe to colonize some undeveloped area of Surinam (Dutch Guiana) in South America, was announced by Dr. Isaac N. Steinberg, secretary general of the Freeland League for Jewish Territorial Colonization, 1819 Broadway, New York.

The league initiated the large-scale immigration which the Staaten, the legislative body of Surinam, approved on June 27 and which the Netherlands government approved on July 3.

Dr. Steinberg was one of a delegation of three members of the league who visited Dutch Guiana last spring and outlined the league's plans. He said the league will send experts in the fields of agriculture, finance and economics to choose the likeliest area for the Jewish colonization. The committee is expected to leave in September.

They will select an uninhabited area in the country, which covers 55,000 square miles, and will prepare two colonization plans.

Dr. Steinberg said the first immigrants could not be expected before "sometime in 1948" and he predicted it would take four to five years to relocate the entire 30,000 maximum. The project would cost between five and ten million dollars, he predicted, with financing done through an independent institution set up for the purpose.

Consistent with the policy of the Freeland League, the settlement in [illegible] a Jewish [illegible]

Unite For Overseas Aid Work

The Joint Distribution Committee and the Union of Orthodox Rabbis of the United States and Canada jointly announced that an agreement had been reached to integrate their programs devoted to the rehabilitation and advancement of Orthodox Jewish life in Europe.

An agreement signed by Edward M. M. Warburg, chairman of the JDC, and Rabbi Israel Rosenberg, chairman of the presidium of the Union of Orthodox Rabbis, provided that the programs would be conducted "with the advice and counsel of the chief elements of Jewish Orthodoxy in America."

The joint statement said that the agreement should result in a marked reduction of appeals for the Orthodox projects which have been competitive to the fund-raising efforts of the United Jewish Appeal which sustains the work of the JDC.

Under the terms of the agreement the JDC recognizes the Jewish Central Orthodox Committee as the sole representative group in the United States to which it will refer for consideration various problems of Orthodox religious rehabilitation.

The Jewish Central Orthodox Committee, it was said, will appoint regional representatives in Europe to survey and submit recommendations on religious financial needs and programs to JDC.

The Vaad Hatzala, according to the agreement, will withdraw from all general relief activities and limit its future work to the assistance of rabbinical schools abroad that are not subsidized by the JDC [illegible]

[illegible] Vaad Hatzala, said that Vaad Hatzala would attempt to raise $1,000,000 for educational purposes.

To Weigh DP Migration Demand

The United Nations Special Committee of Inquiry on Palestine decided by a small majority to visit displaced persons camps in Germany and Austria. The vote was six to four, with one abstention.

The ostensible purpose of the visit will be to learn at first hand how great is the pressure for emigration to Palestine among the remaining Jewish displaced persons.

Prior to reaching a decision the committee questioned Arthur Altmeyer, retiring executive secretary of the International Refugee Organization. The purpose of the questioning was to find out how much the IRO officials know about the real pressure for Palestine emigration among the DP's. The committee did not feel that it obtained enough information from Mr. Altmeyer whose answers were said to be extremely cautious.

Detailed plans for the trip are being worked out by the Secretariat. It is planned that some delegates and some alternates will visit the camps while the rest will continue to work at Geneva.

One reason for the favorable vote on the proposal to visit the camps is the change in the position of some delegations on the need for more information.

At Lake Success, the Australians, for instance, felt that enough information on the attitude of displaced Jews had been gathered in the past, notably by the Anglo-American Committee of Inquiry. Several delegates and alternates now feel, as a result of their work in Palestine, that the desire of displaced Jews to go to Palestine may be less than it was fifteen months ago and very much less than is claimed by Jewish organizations [illegible]

[illegible] of emigration from Palestine.

These are some of the reasons behind the desire of a majority of the delegates to visit the camps and question the representatives of groups still there in spite of the overwhelming evidence of past inquiries that most Jews in the camps want to go to Palestine.

One question answered by Mr. Altmeyer threw a significant light on the probable policy of the IRO in influencing Palestine emigration.

Mr. Altmeyer was asked whether if a Jew were to receive a visa for, say, Colombia but expressed a desire to await his chance to go to Palestine, the IRO would consider that person as no longer eligible for repatriation aid.

Mr. Altmeyer said that in such a case the IRO would probably advise the individual that unless he took the offer of resettlement in Colombia he would get no further IRO aid.

French Premier Assures Refugees Of Humane View In "This Painful Affair"

Following a discussion in the Cabinet the French Government declined to use force to effect the landing in France of 4,500 Jewish immigrants brought back from Haifa aboard three Polish ships.

This stand was taken despite British complaints that the French refusal to take this action had put Britain in a difficult position, partly arising from the French failure to cooperate in preventing the first departure of these refugees aboard the Exodus 1947.

Pierre Bourdais, Minister of Information, said that in international law no power has the right to force the landing of the nationals of any other country upon foreign soil. He said that the British Government had not informed the French Government what it intended to do with the refugees who still refuse to land.

From the Communist benches in the Assembly Mme. Madeleine Braun presented a resolution to the Foreign Affairs Committee expressing the sympathy of France with the passengers and demanding a humane solution of their situation.

In the Assembly a motion was adopted unanimously asking the government "urgently to inform the British Government of the emotion aroused by this tragic affair and of French hopes for the earliest possible solution in conformity with the duty of humanity."

Premier Paul Ramadier said he was obliged to observe discretion with regard to "this painful affair" but added that he could give an assurance that, in [illegible] wish to do all possible to prevent continued traffic across France of immigrants clandestinely bound for Palestine. It likewise admitted that the British authorities several times intervened to warn against the departure of the Exodus, he said.

On the other hand the French Government, recalling the traditions of France as a land of refuge, confesses reluctance, and also owing to the insufficiency of policing means at her disposal, an inability to take drastic measures against the refugees.

They say that the ship left France at night without the knowledge of the French officials and they cannot feel justified now in using force to make these immigrants, once having quit France, return ashore. Any forcible measures, they contend, would have to be taken by Britain—not in France but in some territory under British rule.

As soon as the vessels anchored in the roadstead, François Colleveri, secretary of the Marseille Prefecture, went out to inform the immigrants that the French Government wished to have them land.

The official statement he read to them was as follows:

"The French Government wishes to make known to the emigrants who were aboard the Exodus 1947 that, with their consent, refuge will be given them on French soil, where they will enjoy all the liberties that France, traditionally a land of every liberty, accords to all citizens who fought for human freedom. Upon landing they will receive food and their immediate material needs will be attended to."

M. Collaveri said that the French officials were received politely by British officers on the Ocean Vigour. When they asked to talk with the refugees they were taken to the forward deck, where the passengers were.

As soon as the French statement was read it was translated into Hebrew. One emigrant responded for his companions, expressing thanks to France. He said his comrades were former members of the resistance and had fought the Germans. He added that they wished to go to Palestine and [illegible]

[illegible] wire.

The ships were manned by 250 British soldiers, most of them gunners and members of the Sixth Airborne Division, in addition to the crew.

According to a British official who boarded the vessels, the immigrants were well treated. They said breakfast consisted of biscuits, cheese, jam, margarine and coffee or tea, beets or beans and corned beef.

The French officials, however, appeared not so favorably impressed, and M. Collaveri telephoned a long report to the Quai

(Continued on Page Seven.)

Hospitals Merge In One Of New Kind

Aimed at providing better coordinated medical facilities in Brooklyn, Beth Moses and Israel Zion Hospitals in New York announced their merger into a single institution to be known as Maimonides Hospital.

Norman S. Goetz, president of the Federation of Jewish Philanthropies of New York, with which the hospital will be affiliated, said the merger had been approved by the trustees of both institutions at a meeting in the Waldorf-Astoria Hotel.

For the present, the announcement said, the two voluntary hospitals will continue to occupy their their acute functions, that is, the present quarters "and carry on treatment of diseases and illnesses attended with more or less violent symptoms, coming speedily to a crisis."

Israel Zion Hospital is at Tenth Avenue and Forty-ninth Street, in the Boro Park section of Brooklyn, and Beth Moses is at Hart Street and Stuyvestant Avenue, in the Williamsburgh area. Plans for Maimonides Hospital call for expansion of the "acute" facilities of Israel Zion and use of Beth Moses for long-term chronic and non-ambulatory patients.

Israel Zion will contain at least 577 beds, the present capacity of the two hospitals. Israel Zion has 365 beds; Beth Moses, 212.

"For the first time in the history of the city's voluntary hospitals," the announcement said, "an acute hospital will have associated with it a division for the care of the chronically sick."

Dr. John B. Pastore, executive director of the Hospital Council of Greater New York, declared that the merger was "the first step in the implementation of that part of the council's master plan that deals with the care of the chronic sick."

Others who praised the merger were Dr. Jean A. Curran, president of the Long Island College of Medicine, and Dr. Edward M. Bernecker, Commissioner of Hospitals.

Edward Neimeth, who was head of Beth Moses, was elected president of the new hospital. Morris Tartikoff, who had been vice-presi-

(Continued on Page Seven)

Jews, Non-Jews Assail British Act

Jewish organizations in New York issued a series of statements condemning the British action in hanging three members of the Irgun Zvai Leumi in Palestine.

The American Zionist Emergency Council, 342 Madison Avenue, called it a "deliberate act of provocation," a proof that "Great Britain does not want peace in Palestine."

Meir Grossman, president of United Zionists-Revisionists of America, 55 West Forty-second Street, demanded that Jewish resistance members be treated as prisoners of war and said the "vicious circle of provocation and reprisal cannot end as long as Britain remains sole judge, jury, prosecutor and executioner."

Dr. Stephen S. Wise, president of the World Jewish Congress, 1834 Broadway, said the Congress was "shocked at the calculated cruelty" of the hangings, and that Palestine violence "may be traced back to the illegal British White Paper."

The American League for a Free Palestine, Inc., 25 West Forty-fifth Street, listed statements by its president, former United States Senator Guy M. Gillette, by Senator Francis J. Myers, Democrat, of Pennsylvania; and by Representative Andrew L. Somers, Democrat, of Brooklyn.

Dean Alfange, chairman of the Christian American Palestine Committee, speaking before leaders of

(Continued on Page Ten)

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Social Notes—Montreal

Mrs. Morrie E. Teff, her son, Michael, and her daughter, Miss Sheila Teff, Prince Albert Avenue, will sail on the Beaverburn for England, at the end of August, to

Mr. and Mrs. Arthur Levin, Summerhill Avenue, returned from a short stay at Murray Bay.

Mrs. Joseph Lafleur, Roslyn Avenue, is spending a holiday at her summer home in Ivry.

Tanglewood, where they will attend the Berkshire Music Festival.

Misses Shirley Schwartz, Colonial Avenue, and Sophie Wetzler, Jeanne Mance Street, are back after a stay in Old Orchard Beach, Maine.

Mrs. Maurice Leckner and daughter, Clarice, of Bathurst, N.B., visited Mrs. Charles Leiffer, Jeanne Mance Street, for several weeks.

J. Boretsky and sons, Sander and Paul, Wiseman Avenue, have returned from a trip to New York.

Mr. and Mrs. F. Orlin, and daughters, Sarah and Mollie, Laurier Avenue West, had as their guests, their nephew and niece, Mr. and Mrs. L. Goldberg, of New York, at their summer home in Lac Roy, Val Morin, for a week.

Miss Annie Bercovitch, St. Dominique Street, has returned from Brooklyn, N.Y., where she spent two weeks.

Mr. and Mrs. Philip Penn and [illegible] at their cottage in Plattsburg, N.Y.

Miss Elsie Routhard, of Kingston, Ont., is visiting her uncle, Hyman Epstein, St. Zotique Street West, for a short while before leaving for New York to visit her brother-in-law and sister, Mr. and Mrs. Gottlieb Fertig, of Brooklyn.

Mrs. Harry Cohen, Van Horne Avenue, is spending the season at Old Orchard Beach, Maine.

Mrs. Charles Leiffer, Jeanne Mance Street, is in Bathurst, N.B., visiting her son-in-law and daughter, Mr. and Mrs. Maurice Leckner, for the rest of the summer.

Mr. and Mrs. Morton L. Mintz, Darlington Avenue, are spending a short vacation at Wooden Acres, St. Adolphe de Howard.

Mrs. J. Boretsky, Wiseman Avenue, went to Philadelphia, Pa., for the wedding of her cousin, Miss Sheila Kushner, to Stanley Harsenovitch.

Mr. and Mrs. Harry Sambad, Lajoie Avenue, are spending some time in Charlottetown, P.E.I., as guests of Dr. and Mrs. I. Rachmell.

Alfred Lyon Leiffer, Jeanne Mance Street, is visiting his brother-in-law and sister, Mr. and Mrs. Maurice Leckner, at Bathurst, N.B., for several weeks.

Robert Kellert and Mrs. Jacob Kellert, Cote des Neiges Road, are spending several weeks at Murray Bay, while on the Saguenay cruise.

Mr. and Mrs. Samuel Weiman and daughter, Joyce Sharon, Sherbrooke Street West, returned from Toronto, Ont., where they visited relatives for several weeks.

Mr. and Mrs. Cecil Usher, Belmont Avenue, returned from a two-week holiday at Westpoint Inn Country Club, Westpoint, N.Y.

Mr. and Mrs. Samuel Solomon, Brillon Avenue, are spending the summer at their cottage at Bellevue.

Mrs. Edward Barkoff and daughter, Victoria, Roslyn Avenue, are spending a two-week holiday with the former's parents, Mr. and Mrs. Sol. D. Silberstein, at West End, N.J.

[illegible] a two-week holiday at Westport Inn Country Club, at Westport, N.Y.

Mrs. Samuel Bloomfield, Chomedy Street, spent several days at Carlsbad Springs, Ont.

Mr. and Mrs. A. W. Lefcort and daughter, Elizabeth, Roslyn Avenue, returned from a vacation at Old Orchard Beach, Maine.

Miss Susann F. Cohen, 4955 Cote des Neiges Road, returned after two weeks spent in the Department of Handicrafts, Macdonald College, Ste. Anne de Bellevue.

Mr. and Mrs. L. Galler, Victoria Avenue, are spending some time at Ivry.

Mr. and Mrs. Gerald Long, Park Avenue, returned from a week's motor trip to Atlantic City, N.J.

Mr. and Mrs. Morris Minsk, St. Urbain Street, and Mr. and Mrs. B. Shapiro, Duluth Street East, are visiting relatives and friends in New York and in Passaic, N.J., for two weeks.

Mrs. L. Wasserman and daughter, Miss Birdie Wasserman, Jeanne Mance Street, returned from a two-week stay at Old Orchard Beach, Maine.

Mr. and Mrs. M. Sand and family, Durocher Avenue, are spending the summer at Bathurst, N.B.

Mr. and Mrs. Israel Braunstein, de Bullion Street, went to Winnipeg, Manitoba, to visit the latter's father, H. Schachter, and family.

Mrs. Harry Sambad, Lajoie Avenue, returned from a three-month trip to England, where she visited her family.

Mr. and Mrs. M. Cohen, Darlington Avenue, will spend two weeks in Boston, Mass., and in

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THE STORY OF YIDDISH

By Menahem Boraisha

Among no other people has the national language become so holy as has the Hebrew language among Jews. To Jews, Hebrew is the "loshon hakodesh," the "sacred tongue". It is the language of the Creator and his hierarchy of angels. It is the language of the Torah, in which each separate word, each letter, is full of revelations and hidden meanings. This sanctification of the national language served to safeguard it against contamination or extinction, for no other people in all the world's history has lived, written and functioned in so many languages as have the Jews.

According to Talmudic tradition, one of the reasons for the redemption of the ancient Israelites from Egyptian bondage was the loyalty they maintained to their own language. This would indicate that in the Egyptian "ghetto" Hebrew was the common and familiar speech. From the time the Israelites settled in the Promised Land and until the Destruction of the First Temple, there is no record of any alien tongue competing with Hebrew. During the period of the Second Temple, however, the picture changes. The populace speaks a Hebrew-Aramaic dialect. Later, the assimilated aristocratic circles speak Greek, while only the loyal heirs of the ancient traditions remain faithful to the Hebrew tongue.

After the collapse of the Bar Kochba uprising the use of Hebrew had evidently declined so considerably that the sage Reb Meier was compelled to declare that "whoever of the inhabitants of the Holy Land recites the three prescribed daily prayers in the Hebrew tongue is certain of his place in the world to come." This was in the Holy Land itself. A later midrash declares that when God gave the Torah to the Jews he revealed himself not in one language but in four — Hebrew, Latin, Arabic and Aramaic. Other Talmudic passages praise the beauty of Greek.

Since the Jews were already dispersed throughout the neighbouring countries and spoke the languages of those countries, it was undoubtedly expedient to "legalise" them.

During the succeeding eighteen hundred years, with Jewish migration into all the countries of Europe, Asia and Africa, the Jews spoke the language of the people among whom they dwelt. In some of these languages, notably Greek and Arabic, they were the authors of important works. In the modern world, there is hardly a single civilized speech which has not been the medium of the expression of Jewish creativeness. But Jews did not merely accept or adopt the language of the people among whom they lived; in some cases they adapted it; they moulded it to their own needs, they refashioned and shaped it, they transformed it into another more intimate, more Jewish speech. There have been several such languages during the long course of Jewish history. Only two of them, however, have managed to gather into themselves enough of the life, the wisdom and the spirit of the people to become important instruments of culture and, together with Hebrew, builders and guardians of the structure of Jewish history. These two languages were Aramaic, which flourished from the time of the Babylonian exile until the Spanish period, and Yiddish, which began in approximately the 12th century and has survived to the present day.

The Yiddish language began to develop in the Rhine provinces of Germany between the 10th and 12th centuries. Out of the language of that period and region the Jews fashioned a speech which departed further and further from its original sources until it began to live a wholly independent life of its own. This development was natural. At first Hebrew words were intro-

(Continued on Page Nine)

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Social Notes — Montreal

William Schwartz, Canterbury Avenue, spent two weeks at Old Orchard Beach, Maine.

Mr. and Mrs. Adolphe Fenner and daughter, Rina, and son, Herschel, Esplanade Avenue, motored to [illegible] Ont., on a short visit with [illegible]

Mr. [illegible] Avenue, [illegible]

Sydney Routhard, of Kingston, Ont., motored to Montreal for a short visit with his brother and sister-in-law, Mr. and Mrs. Nelson Routhard, Barclay Avenue.

Mr. and Mrs. Harry Soroka, formerly Miss Jacqueline Sheft of New York, are spending the summer with his parents, Mr. and Mrs. H. Soroka, of Lachine, at their summer home at Bellevue.

Misses Dora and Ray Dobrinsky, Girouard Avenue, and Mr. and Mrs. Julius Erbstein and son, Gerald, Waverley Street, returned from a two-week vacation at Manhattan Beach, Brooklyn, N.Y.

Mrs. Jack Scott, Marcil Avenue, is spending the season at Long Branch, N.J.

Joseph Cohen, K. C., and Mrs. Cohen, Notre Dame de Grace Avenue, will spend a vacation of three weeks at Ste. Agathe.

Mrs. N. H. Godine, Lacombe Avenue, spent a two-week holiday at Atlantic City and Old Orchard Beach, Maine.

Mrs. Harry Greenberg and daughter, Dorothy, Fulton Avenue, returned from a month's vacation at Old Orchard Beach, Maine.

[illegible] and Mrs. [illegible] Washington, D.C., visited their cousins, Mr. and Mrs. Samuel Gibson, Marcil Avenue, prior to taking a twelve-day Labrador cruise.

Mr. and Mrs. H. H. Carlish and children, Ellen and Ronald, of Union, N. J., are the guests of Mr. and Mrs. Harold Newman, Harvard Avenue, at Lac Ouareau.

Bernard Freedman, formerly of Montreal, now of Toronto, Ont., spent a short time here visiting friends and relatives.

Mrs. Joseph Fine, Grovehill Place, is back from Old Orchard Beach, Maine, where she spent several weeks.

Isadore Baigen, of Detroit, Mich., is spending a short time at Lewinson's Lakewood Lodge, at St. Donat, and in Montreal, where he is visiting his cousins, Mrs. H. Garber and family, Snowdon Avenue.

Mrs. H. Rosenbaum, Marcil Avenue, is spending the summer at St. Alban's, Vt.

Mr. and Mrs. Victor Cape, Ponsard Avenue, are spending a short holiday at Lewinson's Lakewood Lodge, at St. Donat.

Mr. and Mrs. Max Helfield, de Vimy Avenue, gave a birthday party [illegible] birthday cake. Present were: Mrs. Bessie Grossner, Cynthia's grandmother; Mr. and Mrs. Nick Helfield and children, Elaine and Arlene; Barney Helfield and children, Martin and Sandra; Mr. and Mrs. Max Byer and sons, Mischa, Samuel, and Sydney; Edward and Kenneth, Cynthia's brothers, and Audrey, her sister; and Bernard Weigensberg; Sydney Grossner, Abe Saxe, uncles of Cynthia; and Miss Claire Grossner, her aunt, who, with Mrs. Nick Helfield, assisted in serving.

Registered at Lewinson's Lakewood Lodge, St. Donat, were: Mr. and Mrs. Victor Cape, Mr. and Mrs. John Greenblatt, Mr. and Mrs. Joseph Schwartz, Mr. and Mrs. Joseph N. Gardner, of Quebec City; Mr. and Mrs. Arthur Kramer, of Lansing, Mich.; Mr. and Dr. Ray Shapiro, of Ann Arbor, Mich.

Registered at Handleman's Hotel, in Shawbridge, were: Misses Tina Ansel, Tina Sheinman, and Lily Silverman, of Montreal; M. M. Sharony, Samuel Brumer, I. Polansky, A. Rubenstein, H. Rose, M. Lassner, S. Tanzer, G. Freedman, of Montreal; Victor Grotell, of Brooklyn, N. Y.; L. M. Bernard, of Bronx, N. Y.; Dr. Phillip Zassler, of South River, N. J.; Mesdames E. Auerbach, T. Goodman, M. Cordonsky, A. Kaufman, L. Einbinder, O. Schachter; Mr. and Mrs. D. Venetsky, Mr. and Mrs. J. Abramovitch, Mr. and Mrs. B. Caplan and Mr. and Mrs. David Genlele, of Montreal; Mr. and Mrs. I. Zassler, of South River, N. J.; Mr. and Mrs. H. Babel, of Bronx, N. Y.; and Mr. and Mrs. Phillip Falk, of New York.

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WINS DOW AWARD

ROGER LACELLE OF CORNWALL, ONT:
displays coolness and courage in emergency

Mrs. Marion, 26, of Cornwall, Ont., had taken her three young children to St. Lawrence Park to spend the afternoon bathing in the river. A non-swimmer, she took her usual precautions for the children's safety. But she was not quite so careful with herself . . . she slipped from a rock into eight feet of water.

A woman on shore screamed . . . and 13-year-old Roger Lacelle came running to see what was wrong. As soon as he saw Mrs. Marion splattering and choking, he raced into the water and swam to her rescue. The panic-stricken woman struggled frantically . . . scratching the boy's arms and pulling him under water in her terror. But Roger carried on his desperate attempt to save her life. Finally, he was successful in getting her to shallow water and then out of the river to safety.

Such presence of mind and unselfish bravery in a boy of 13 are not common. We take pride in paying tribute to these qualities in Roger Lacelle of Cornwall, Ontario, through the presentation of The Dow Award.

Suddenly losing her balance, Mrs. Marion, a non-swimmer, fell into eight feet of water.

Seeing the woman's plight, 13-year-old Roger Lacelle leaped into the river and swam to her aid.

THE DOW AWARD is a [illegible] for outstanding heroism and includes, as a tangible expression of appreciation, a $100 Canada Savings Bond. Winners are selected by the Dow Award Committee, a group of editors of leading Canadian daily newspapers.

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Montreal Meetings

• Dr. Abraham Cronbach, Rabbi, head of the department of Social Studies, at the Hebrew Union College, in Cincinnati, Ohio, gave a series of ten lectures at the Conference of Protestant Ministers, at Macdonald College, Ste. Anne de Bellevue; and delivered the sermon at Union Church there.

• PIONEER WOMEN: Degunda [illegible] a flower show and [illegible] Fund; $25 to ORT; $20 to Mizrachi, to be donated through the Queen Esther Chapter of the Order of the Eastern Star. Conveners were: Mesdames Jack Eltes, Arthur Pervin, C. Miller, I. Ruby, M. Lamkowitch, Maurice Schmer. Moe Schnapp, master of ceremonies, sang. Moe Mayoff played the saxophone; Bert. Sherek, piano; Louis Resnick, drums. Mrs. Maurice Schmer gave impersonations and skits. Children who sold tickets were: Samuel Seltes, Estelle Katzef, Lionel Epstein.

ENGAGEMENTS

Mr. and Mrs. Rubin Baraky, McEachran Avenue, announce the engagement of their daughter, Mary, to Ronald, son of Mrs. Pauline Burg, Van Horne Avenue, and the late Raymond Burg.

Mr. and Mrs. Leo Samuels, Ducharme Avenue, announce the engagement of their elder daughter, Sybil Frances, to Jack, son of Mr. and Mrs. S. Tock, Villeneuve Street West.

Mr. and Mrs. M. Cohen, of Houston, Texas, announce the engagement of their daughter, Shirley Etta, to Stanley Fleischmann, [illegible] autumn in Houston.

MARRIAGES

STEINMAN-SIMON

The marriage of Miss Gloria Florence Simon, daughter of Mr. and Mrs. H. B. Simon, Hutchison Street, to Morton Steinman, son of Mr. and Mrs. Myer Steinman, Champagneur Street, took place at two o'clock, on August 3, at the home of Rev. L. Syrek, who officiated. The bride, given in marriage by her parents, wore a street-length frock of water-blue-shaded crepe, with matching headdress and veil, and carried a Bible adorned with Sweetheart roses. Mrs. Michael Cohen, sister of the groom, was matron of honour, and Michael Cohan, his brother-in-law, attended him as best man. The bridal couple left on a two-week motor trip to Atlantic City along the Eastern Coast.

SEDLEZKY-YANOFSKY

The marriage of Miss Claire Bernice Yanofsky, younger daughter of Mr. and Mrs. Hyman Yanofsky, McEachran Avenue, to Louis Sedlezky, son of Mrs. Ben. Sedlezky, Colonial Avenue, and of the late Ben. Sedlezky, took place on Tuesday afternoon, July 29, with Rev. H. S. Herschorn, Rabbi, officiating, in the presence of the immediate family, at Miraky's Broiling House. A dinner reception was held. The bride, given in marriage by her father, wore an afternoon tunic frock of powder-blue crepe, trimmed with matching lace, and a matching tulle hat with short veil. She carried a Bible adorned with orchids and streamers. Mrs. Morris Bier, sister of the bride, was her only attendant. She wore a dress of grape-green shaded crepe, and a corsage of Tea roses. During the signing of the register, "Because" was played. Arnold Abbey Bier, nephew of the bride, was ring-bearer. Mrs. Yanofsky, mother of the bride, wearing an afternoon frock of grey crepe, trimmed with a grey lace yoke, and a corsage bouquet of Talisman roses, received with Mrs. Sedlezky, mother of the groom, in a street-length frock of grey crepe, and a corsage bouquet of red roses. The bridal couple left for a trip to the Laurentians. They will reside at 704 McEachran Avenue. Out-of-town guests were: Miss Anne Sedlezky, of Bronx, N. Y., sister of the groom; and Mr. and Mrs. Nathan Schaefer, of Drummondville. Mrs. Lawrence Yanofsky, sister-in-law of the bride, was unable to be present, owing to the birth of a daughter.

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Cards Of Thanks

The family of the late Abraham Feldman wish to thank their relatives and friends for the kindnesses shown them during their recent bereavement in the loss of a dearly beloved husband, father, and grandfather.

DEATHS

Abraham Feldman, aged seventy-two, died at his home, 872 Stuart Avenue, on July 29. He is survived by his wife, Mrs. Alta Cohen Feldman; [illegible] Cohen; and ten grandchildren. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Adath Israel cemetery. Shiva was at the home.

Mrs. Esther Crystal, widow of the late Herman Crystal, died on July 29. She is survived by four daughters, Mrs. Max Liverman, Mrs. M. Ruttenberg; Mrs. J. Kahhan, Mrs. L. Kahhan, both of Philadelphia, Pa.; ten grandchildren; and five great-grandchildren. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Chevra Kadisha cemetery. Shiva was at the home of a daughter, Mrs. Max Liverman, 520 Victoria Avenue.

Mrs. Ann Greenberg, aged forty-eight, died on July 30. She is survived by her husband, Samuel Greenberg; two sons, Issie, Ben.; one daughter, Mrs. P. Blustein; her father, Aaron Zipes, of New York; six brothers, Morris, Hyman, Irving, Frank, and Harry Zipes, all of New York and Myer Zipes, of Montreal; and two sisters, Mrs. L. Vienick (Lily), and Mrs. M. Burn (Ray), both of New York. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Ukrainian cemetery. Shiva was at the home, 1065 Van Horne Avenue.

Mrs. Mary Jacobs, widow of the late Solomon Jacobs, died on Tuesday, July 29. She is survived by a son, Eddie Jacobs; a daughter, Mrs. S. Schack, of Brooklyn, N.Y.; and three grandchildren, Faigie and Wolf Hersch Schack, of Brooklyn; and Judy Jacobs. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in King George cemetery. Shiva was at the home of the son, Eddie Jacobs, 4959 Decarie Boulevard.

JEWS CARRY ON NEGRO SERVICE CLUB

The National Jewish Welfare Board (JWB) is temporarily filling the void created by the termination of the USO Negro service club at South Broad Street, Philadelphia, Pa., and has assigned a Negro secretary to the USO-JWB office. The JWB program for the Negro servicemen will be carried on with the cooperation of prominent members of the Negro community formerly associated with the South Broad Street club. Following reorganization of the Negro service project it will be taken over by the enlarged United Service Organization Council and Community Chest. Under JWB supervision, Negro hostesses are being sent to Tilton General and Philadelphia Naval Hospitals.

Noted Art Critic Dies Abroad

Leo Stein, seventy-five, expatriate art patron, critic and elder brother of the late Gertrude Stein, died at Settignano, a suburb of Florence, Italy.

Gertrude Stein, better known than her brother and some said less justifiably so, died at the age of seventy-two, a year ago, at Paris. For years she and Leo shared a Paris residence which became famous as an informal center of the arts, but they became estranged and in 1920 Leo moved to Italy.

He lived in Paris from the turn of the century to World War I, and there became a convert to the paintings of Cezanne. He discovered, he said, Matisse and Picasso. He bought their works before others had recognized them, and was their friend. Like his sister, Mr. Stein backed the new painters before the generality of critics gave in to them, and it has been suggested that he was ahead of Gertrude in risking money for the strange canvases.

[illegible] Leo was [illegible] one of [illegible] at 27 rue de Fleurus, the address Gertrude made famous in her autobiography, which she called "The Autobiography of Alice B. Toklas."

Leo made an occasional obliquely cutting remark directed at his sister after their separation. About her book and her stories of 27 rue de Fleurus, he said, "A romance was published some time ago about this place and the people who lived in it, but it was so very romantic and so little related to facts . . ." He said he taught Gertrude to appreciate Picasso. He also said Gertrude couldn't cook, and he could.

Leo Stein was born May 11, 1872, at Pittsburgh, of German-Jewish parents who reared their children in Vienna, Paris, and Oakland, Calif. The father was an official of a street railway company at Oakland. He sent Leo to Harvard University, then to Johns Hopkins, but before 1900 the young man decided he would live abroad. He was in Europe when his sister followed his example and joined him.

His life was devoted to art and artists, and to his belief in the wisdom of Dr. Johnson's advice, "Clear your mind of cant." He wrote many essays, some reminiscences of his artistic journeys, and an earlier book, "The ABC of Aesthetics," published in 1927. He returned to the U.S. seldom—once during World War I, and another time in 1929 to lecture at the New School for Social Research. A newspaper critic who interviewed him then referred to him as "probably the world's leading authority on modern art."

Mr. Stein liked to debunk the faddists and the poseurs of art. "Collecting pictures," he said, "is in no way different from collecting stamps or coins or butterflies, except that its expensiveness has made it a leisure-class activity. It has become a means of ostentatious display, for the most part, its exclusiveness lending glamour to the display. . . . To make a fetish of art in itself is to give it a purely conventional value."

To his publishers, in a letter dated four weeks ago, he wrote: "My philosophy is, thanks to my intelligence, not a philosophy but a conversion, and a conversion which owes nothing to faith but only to the conviction that what is probably true is to be believed, and what is probably not true is not to be believed. And when I say believed, I mean believed as one believes that water is wet and fire is hot. I recognize only two evils, wretched poverty and crushing pain."

N. Denburg, Rabbi, officiating. Burial was in King George cemetery. Shiva was at the home of the son, Eddie Jacobs, 4959 Decarie Boulevard.

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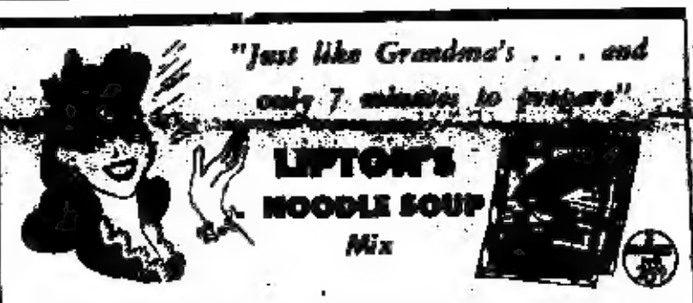

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New Jewish Social Work School Opens

The Training Bureau for Jewish Communal Service in New York, will prepare mature persons for leadership in community organization, community relations, overseas work and related programs. It will work on a post-graduate level with persons already trained and experienced in these fields and will not duplicate the courses now available in the general professional social work schools.

The organization of the Training Bureau was begun on the initiative of the late Solomon Lowenstein, former executive vice-president of the New York Federation of Jewish Philanthropies. Following the closing of the Graduate School for Jewish Social Work in 1940, a special committee was created to determine the training needs in the field of Jewish community work. Its study revealed the major training needs and served as a basis for the curriculum which was developed for the students who have enrolled in the opening class.

The school's interim and sponsoring committee include the Council of Jewish Federations and Welfare Funds, Jewish Welfare Board, Brooklyn Jewish Community Council and Jewish Labor Committee), National Conference of Jewish Social Welfare, Synagogue Council of America, and Jewish War Veterans.

George W. Rabinoff is interim executive director of the Bureau; Rabbi Maurice Pekarsky, educational consultant; Martin M. Cohn, formerly of Toronto, Ont., curriculum consultant and A. G. Dukar, research consultant. Mr. Rabinoff, a native of New York, was deputy director of UNRRA's Welfare and Repatriation Division in London, and associate director of the Chicago Jewish Charities. He has held executive posts with the Hartford United Jewish Charities, National Jewish Welfare Board, Cincinnati United Jewish Social Agencies, Indianapolis Jewish Federation, Bureau of Jewish Social Research and the Council of Jewish Federations and Welfare Funds.

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Hadassah Fund Honors Magnes

A $30,000 fellowship fund to mark the seventieth birthday today of Dr. Judah L. Magnes, American-born president of the Hebrew University, Jerusalem, and chairman of the Hadassah Council in Palestine, has been established by Hadassah, the Women's Zionist Organization of America.

Bearing Dr. Magnes's name, the fund has been designated for a dual purpose: $15,000 for fellowships for members of the Hebrew University staff who are to teach pre-medical sciences in the new undergraduate medical school that Hadassah and the university will open next year; and $15,000 for vocational educational scholarships.

As chairman of Hadassah's emergency committee in Palestine during the war, Dr. Magnes headed a group responsible for the service of the organization's hospitals, public health and child welfare projects.

In 1922 Dr. Magnes, who had been rabbi of Temple Emanu-El, in New York, went to Palestine to aid the building of the university. When it opened in 1925 he became its chancellor and, ten years later, its president.

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BARUCH AND HARRISON GET YESHIVA DEGREES

Hope that the United Nations will reach a just decision based not upon expediency but upon a recognition of a moral responsibility to extend justice to a persecuted people, was expressed by Dr. Samuel Belkin, president of Yeshiva University, in New York, at the sixteenth annual commencement exercises, (the second since Yeshiva reached University status), in the Nathan Lampert Auditorium, Amsterdam Avenue and 187th Street, New York.

The honorary degrees of Doctor of Laws and Doctor of Humane Letters were conferred upon Bernard M. Baruch and Earl G. Harrison, respectively. Mr. Harrison, Dean of the University of Pennsylvania Law School, delivered the address.

ORT Makes Skilled Workers Of DP

The Organization for Rehabilitation through Training is preparing Jewish refugees for life in Palestine at a farm school in England, Mrs. William J. Borkovitz of Winnetka, Ill., president of the American ORT Midwest region, said in New York.

Returning from a six-week tour of ORT training schools abroad with Mrs. Ludwig Kaplan, president of the American ORT metropolitan region, Mrs. Borkovitz described ORT's vocational program in displaced persons' camps in Germany and Austria and its two training schools in England. One is in London.

The ORT farm school, Bedford, is at Goldington, fifty miles from London. Mrs. Borkovitz said the students were fitted for trades and learned the geography of the country to which they believed they were going.

"Palestine is the country where so many want to go," she declared. "Usually a special teacher is assigned to give a special course in its geography."

Asked how the English reacted, Mrs. Borkovitz observed that "the British leave the school alone." They know, she explained, that it is an ORT school. English farmers whose land adjoins the school are "neighborly and helpful," she asserted.

"The way young women are taught sewing in ORT schools in England and on the Continent would stagger an American woman," Mrs. Borkovitz said. "They learn anatomy before learning design."

The two ORT representatives visited retraining schools in the American zone of Germany, Salzburg, Austria; France, Holland, Belgium and Switzerland. Mrs. Borkovitz showed articles made by ORT trainees with materials bought by the Joint Distribution Committee.

The world ORT union is operating fifty-three schools in the American and British zones of Germany. The goal there is to raise the number of trainees from 10,000 to 30,000.

Mrs. Borkovitz said she found DP's, she found the Germans the DP teachers "providing not" sullen, complaining and riding just vocational training, but giv-around on bicycles they stole from ing back the feeling of the love of Holland and Denmark." She addhuman beings." Through learninged that more and more ORTskills, the DP's have gained "dig-trained DP's would be absorbed nity," she remarked. abroad because of the "need for

The speaker declared that, in skilled labor."

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The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Medical Library Helped By Gifts

The first step toward the establishment of an independent Medical Library at the Hebrew University-Hadassah Medical School has been taken in Jerusalem with the opening of a Medical Library Branch of the Jewish National and University Library in the Nathan Ratnoff Building, which houses the postgraduate medical research departments of the Hebrew University.

This branch library was made possible by the transfer of the medical collection of the University Library, and at present comprises about 20,000 volumes. According to present plans, the Library of the Medical School eventually will have its own building. It will provide accommodation for teachers, students and members of the Palestine medical profession, and there will be space in the stacks for 160,000 volumes.

It will be several years yet before the Medical Library proper comes into being, and in the meantime it had become increasingly necessary to introduce a change in the system hitherto obtaining whereby all medical volumes and journals were stacked in the Jewish National and University Library. The distance between the Library and the Hadassah-University Hospital and the Postgraduate Medical School is not large, but it is large enough to have incurred considerable inconvenience and delay for busy physicians and laboratory workers wishing to avail themselves of it, and to have made it extremely difficult for them to turn to any volume for quick and immediate reference. Every effort has been made to ensure that the maximum benefit is derived from the Library, and for this purpose a representative of the Palestine Jewish Medical Association sits on the Committee of the Pre-Faculty of Medicine.

The large number of medical books and journals now available at the library just opened has been acquired largely as gifts. In this connection special tribute was paid to Dr. Julius Jarcho, president of the Medical Board of Sydenham Hospital in New York and a member of the National Medical and Scientific Sponsors Committee of the $4,000,000 Medical School Campaign in the United States. For the last eighteen years he has made it his special task to obtain valuable medical publications as contributions to the Jewish National and University Library and to its branch medical libraries in other parts of the country. Members of the Pre-Faculty of Medicine while in America recently took the opportunity of consulting with Dr. Jarcho in regard to the organization of the Medical Library.

During the course of the official opening of the Medical Library Branch, warm tribute also was paid to Dr. Harry Friedenwald, professor emeritus of ophthalmology at the University of Maryland, who has given the Hebrew University-Hadassah Medical School his very large personal collection which includes many valuable works on the history of medicine in general and of the Jew in medicine in particular. The late Dr. Emanuel Libman, of New York, was likewise honored for the bequest of his library to the Medical School.

The appointment of Dr. William A. Perlzweig, Professor of Biochemistry at the Duke University School of Medicine, as special adviser in the organization of the Hebrew University-Hadassah Medical School in Palestine, was announced by Mrs. David de Sola Pool, National Co-Chairman of the campaign in behalf of the Medical School. Dr. Perlzweig, on leave of absence from Duke University, will embark for Palestine on August 17 to take up his duties as advisor to the Medical School authorities for a three months period, September 1 to December 1, 1947. He is an authority in human and animal nutrition.

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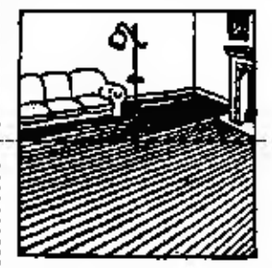
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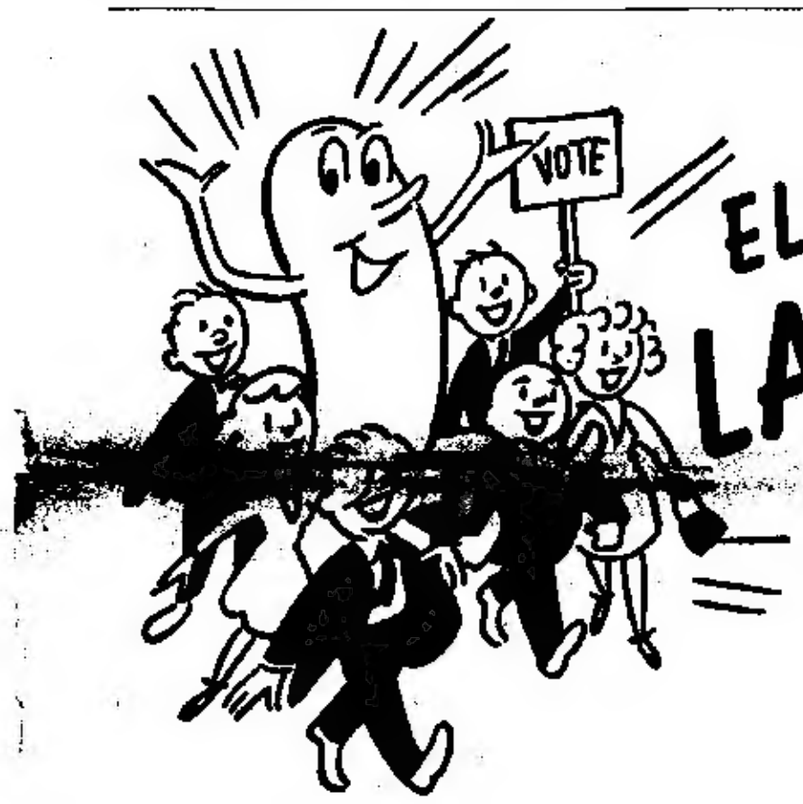

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ZOA Offers Course In Palestine

An opportunity for a limited number of young people from America to spend a year of supervised study and travel in Palestine was announced by Carl Alpert, Director of the Zionist Organization of America, Department of Education. Men and women between the ages of 18 and 28 are eligible to apply for the course which is being conducted by the Jewish Agency and which is intended to acquaint them with all aspects of life in Palestine.

The first six months of the course, to begin in October, will be devoted to such subjects as Hebrew language, Bible, Jewish history, Zionism and Hebrew literature, while the remainder of the year will be spent in various agricultural settlements, including a two months' supervised tour of the country.

These are not scholarships, to the extent that the persons chosen for the course will be expected to cover their traveling expenses to Palestine as well as pay their living costs during their stay there, amounting to approximately $1,500. However, the Jewish Agency will meet tuition, administrative expenses and all costs of instructions.

Letter of application should be sent immediately to the Zionist Organization of America, Department of Education and should contain full information on birth, citizenship, Zionist affiliation and activity, general and Jewish educational background.

Author Is Head Of Hebrew U. Friends

Leo W. Schwarz, who recently returned from Europe, was appointed Director of the American office, it was announced by Dr. Israel S. Wechsler, President of the organization, to succeed Samuel B. Finkel of Boston. Mr. Schwarz, a native of New York City, was educated at Harvard University and the Jewish Institute of Religion. He directed D.P. operations in the U. S. Zone of Germany for the American Jewish Joint Distribution Committee during the past year, and prior to that served with the Third U. S. Army in the European theatre of operation. Mr. Schwarz is the author of "Where Hope Lies", "The Jewish Caravan", and "Memoirs of My People".

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BAR-MITZVAHS

Ralph, son of Mr. and Mrs. Samuel Berg, Villeneuve Street West, will be called to the Reading of the Law in honour of his bar-mitzvah at the Ahavas Sholem Synagogue, on August 16.

BIRTHS

Born, to Mr. and Mrs. J. Greenberg (nee Zsila Beatrice Slovsky), [illegible], on July [illegible], at the Jewish General Hospital, a daughter; granddaughter of Mr. and Mrs. Hirschson Street; and Mr. and Mrs. I. Greenberg, Esplanade Avenue.

Born, to Mr. and Mrs. Saul Auerbach (nee Esther Bronstein), St. Urbain Street, on August 3, at the Jewish General Hospital, a son; grandson of Mr. and Mrs. H. Bronstein, St. Urbain Street; and of Mrs. L. Auerbach, Villeneuve Street West.

Born, to Mr. and Mrs. A. Westil (nee Rita Smith, formerly of Montreal), of Brooklyn, N.Y., a daughter, Rosalinde, at Beth El Hospital, Brooklyn, N.Y., on June 30; granddaughter of Mr. and Mrs. J. Smith, St. Urbain Street; and of Mr. and Mrs. I. Westil, of Brooklyn, N.Y.; great-granddaughter of Mrs. R. Tanchin, St. Urbain Street.

Born, to Mr. and Mrs. Harry Uman (nee Miriam Gordon), Clark Street, a son, Eli Lou, brother of Barry, at the Jewish General Hospital, on July 7; grandson of Mrs. B. Gordon, Clark Street, and the late B. Gordon; and of Mrs. D. Umansky, Henri Julien Avenue, and the late Eli Umansky. Godparents are Mrs. B. Gordon, Clark Street; and S. Nemits, St. Urbain Street. L. Rosenstein, St. Urbain Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Samuel Blumstein (nee Freda Bercovitch, formerly of Montreal), of Brooklyn, N.Y., a son, Barry Edward, at the Beth Moses Hospital, in Brooklyn, on July 18. Grandparents are Mr. and Mrs. Morris Bercovitch, Park Avenue; and Mr. and Mrs. Simon Blumstein, of Brooklyn, N.Y.

Born, to Mr. and Mrs. Abe Posner (nee Sylvia Jacobson), Esplanade Avenue, a son, Seymour Harvey, brother of Rosalyn Frances, at the Jewish General Hospital, on July 20; grandson of Mr. and J. Jacobson, Esplanade Avenue, who are the godparents; and of Samuel Posner, Jeanne Mance Street, and the late Mrs. Posner. Samuel Posner, Jeanne Mance Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Eli Westelman (nee Eunice Trottenberg), Park Avenue, a son, Philip, brother of Jack and Rhona, at the Royal Victoria Hospital, on July 15; grandson of Mrs. Ida Trachtenberg, St. Urbain Street, and the late Jack Trachtenberg; and of Mr. and Mrs. M. Westelman, Park Avenue. Godparents are Mrs. I. Trachtenberg, grandmother, St. Urbain Street; and E. Westelman, father, Park Avenue. R. Helsberg, Esplanade Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Yudin (nee Mary Lubitsch), Clark Street, a son, Mark Eric, at the Jewish General Hospital, on July 23.

Born, to Mr. and Mrs. Harry Shulman (nee Esther Randolph), Jeanne Mance Street, a daughter, Evelyn Adele, at the Jewish General Hospital, on July 21; granddaughter of Mr. and Mrs. M. Randolph, Esplanade Avenue; and of J. Shulman, Jeanne Mance Street, and the late Mrs. [illegible]

Born, to Mr. and Mrs. [illegible] Cousman (nee Anne [illegible]), Jeanne Mance Street, a daughter, Rhona Barbara, at the Royal Victoria Hospital, on July 23; granddaughter of Mrs. Ida Shacket, Jeanne Mance Street, and the late H. Shacket; and of Mr. and Mrs. David Cossman, Wilson Avenue.

Born, to Mr. and Mrs. Werner Daltrop (nee Esther Kroch), 6042 Hutchison Street, a daughter, Sybel Barbara, at the Jewish General Hospital, on July 24. Grandparents are Mr. and Mrs. S. Kroch, Hutchison Street; and Mr. and Mrs. J. Pinkus, Van Horne Avenue.

Born, to Mr. and Mrs. David Roseman (nee Connie Ginsberg), Ridgewood Road, a daughter, Ellen Barbara, at the Royal Victoria Hospital, on July 24. Grandparents are Mr. and Mrs. Morris Ginsberg, Victoria Avenue; and Mr. and Mrs. Harry Roseman, St. Catherine Road.

Born, to Mr. and Mrs. Robert Rothstein (nee Margie King), Jeanne Mance Street, a daughter, Charlotte Francesa, at the Jewish General Hospital, on July 24; granddaughter of Mrs. Rebecca King, Jeanne Mance Street, and the late T. King; and of Mr. and Mrs. Jack Rothstein, McEachran Avenue.

Born, to Mr. and Mrs. Jack Tietolman (nee Deborah Costom), Van Horne Avenue, a daughter, Anra Judy, sister of Marilyn and Paul, at the Royal Victoria Hospital, on June 20; granddaughter of Mr. and Mrs. David Costom, Park Avenue; and of Mrs. Rose Tietolman, Durocher Avenue, and the late Paul Tietolman.

Born, to Mr. and Mrs. Conrad Wagschal (nee Rae Tansky), Park Avenue, a daughter, Clare, at the Royal Victoria Hospital, on July 23; granddaughter of Mr. and Mrs. Solomon Tansky, Esplanade Avenue; and of the late Mr. and Mrs. N. L. Wagschal, of Vienna, Austria.

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juice of one-half lemon
one-half teaspoon vanilla
one cup sugar

Separate the eggs, and beat the yolks. Add the sugar, lemon and orange rind, lemon juice, and vanilla to beaten egg yolks. Beat the egg whites until stiff, but not dry, and fold in slowly. Sift together the flour and baking powder three times. Add gradually to the egg mixture. Mix lightly. Bake in a tube pan, for about forty-five minutes, in a low oven, about 300 degrees.

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POTATO LATKAS

one and one-half pounds potatoes
two eggs
one teaspoon salt
one-half teaspoon baking powder

Mash cooked potatoes, and add well-beaten eggs, salt and baking powder. Drop by the tablespoonful into hot oil or butter in frying-pan. When crisp brown, pancakes should be placed on heavy, absorbent, brown paper to drain. This recipe serves about three. The batter should be made to use immediately.

Miss Elsie Routbard,
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Communist Jews Want Britain Out

Clearly mirroring the Soviet Union's views, the Jewish Communist party of Palestine recommended the eviction of Britain from the Holy Land as the panacea for all the country's problems. The recommendation was made in testimony before the United Nation's Special Committee on Palestine.

The party's spokesman repeated in one way or another that Palestine was serving as "one of the points where the preparations of a new World War are being carried out by the Anglo-American imperialists."

They charged that Britain wished to perpetuate her rule in Palestine to maintain there a great military base, presumably to be used against the Soviet Union, and that the United States had become a partner with British imperialism in such an aggressive design.

As had Andrei A. Gromyko of Russia in his speech before the United Nations General Assembly on May 14, the Communists emphasized that the Arabs and Jews of Palestine agreed on at least one thing: abolition of the British mandate and evacuation of British military forces, according to the New York Times.

However, they did not slavishly follow the full outline of Soviet policy as given to the United Nations by Mr. Gromyko. They emphatically rejected any partition of the country into Arab and Jewish states, which Mr. Gromyko had proposed as an alternative in the event that the Arabs and Jews proved irreconcilable. They glossed over the Zionist claim to large Jewish immigration to Palestine. Mr. Gromyko had acknowledged that the "aspirations of an important part of the Jewish people [illegible] should provide every facility to displaced Jews desirous to return to their countries of origin where democratic regimes have been established as well as those interested in emigration to other countries, including Palestine."

The number of Jews to be admitted to Palestine could be settled by the country's own government once Palestine was declared independent, the Communists stated. They ignored the widely accepted view that immigration was the crux of the Palestine issue, and evaded questions about the seeming unwillingness of Palestine's Arab majority to admit even one more Jew to the country.

They advocated a "bi-unitarian state," meaning a "single state inhabited and governed by the two peoples, Jews and Arabs, having equal rights."

Although the committeemen repeatedly interrogated them, the Communists seemed unable to explain what they meant by "bi-unitarian." They insisted that the question of the majority of one people or the other, which troubles other students of the Palestine problem, didn't arise.

Mr. Mikunis said, "put an end to the mandate, evacuate the British troops, proclaim the independence of Palestine, and the two peoples of our country will unite and work together for the realization of a prosperous Arab-Jewish democratic state."

Although the Communists stress that there was an underlying unity of the Arab and Jewish masses, they were obliged to acknowledge that even the Arab and Jewish Communists had separate organizations. The Arab Communists are supporting the Palestine Arab Higher Committee's boycott of the United Nations inquiry.

With the appearance of the Communists, the war of words between the East and the West was for the first time brought to the stage of the Y. M. C. A. auditorium, where the United Nations committee is holding its hearings. The Jewish Communists charged:

(1) That Britain has for thirty years maintained a "blood-stained colonial regime of oppression" and the "grossest exploitation" in Palestine.

(2) That Britain maintains there a formidable military base in partnership with the United States to intimidate neighboring states and keep control over outlets for her vast Middle East oil resources.

(3) That Britain deliberately foments discord between Arabs and Jews to provide an excuse for the continuance of her rule in Palestine.

An opposition party inside the Zionist movement, the Labor Unity-Zionist Workers party, held a press conference to voice its opposition to any partition of Palestine. The party advocates abolition of the British mandate and the formation of a British-United States-Soviet authority to administer Palestine with the object of opening the country to Jewish immigration and developing it as Jewish Socialist state.

In the transition period the party proposed that the Jewish Agency should have authority to colonize and develop the country and represent Palestine in the United Nations.

FRENCH PREMIER

(Continued from Page One)

Dorsay in Paris.

Elaborate preparations had been made in Marseille and at Port de Bouc for the housing and care of the immigrants.

Strict police precautions were taken. Port de Bouc was in a virtual state of siege. Trucks loaded with Jewish sympathizers poured in from Marseille. The crowds, including many persons who said they were relatives of those aboard the ships, were kept from the piers.

The authorities seemed relieved when the refugees declined to land and the British did not demand a forcible evacuation of the vessels. There was obviously a lack of supplies to care for so large a group.

The Jewish Agency for Palestine announced that it had received a message from the French Government that declared there was no agreement between Britain and France about any limitation of Jewish immigration to Palestine.

The Agency quoted the message as saying that an exchange of notes between Britain and France, the only documents in which the two Governments discussed the question of Jewish immigrants, concerned matters that would apply to any immigrants.

HOSPITALS MERGE

(Continued from Page One)

dent of Israel Zion, was named chairman of the new board of trustees. The unified institution will have one board and a single medical staff serving both the acute and chronic divisions.

The announcement added that the unification plan "provides for the retention of dietary laws in the merged institution."

Mr. Neimeth is also chairman of the board of trustees of the College of Pharmacy of Long Island University. He said the merger would help to fill "the great need for increased and more coordinated hospital facilities in South Brooklyn, one of the most critical areas in the city."

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Social Notes — Toronto

Mr. and Mrs. Earle Pullan, Gloucester Grove, were in Muskoka for several days over the holiday.

Mr. and Mrs. N. Taylor, Mason Boulevard, spent two weeks in Tecumseh.

Mr. and Mrs. S. T. Levy and daughter, Muriel, formerly of 222 Grace Street, have moved to their new home at 997 Briar Hill Avenue.

Mr. and Mrs. Joseph Lewis, Oriole Parkway, were in Muskoka for the holiday week-end.

Mr. and Mrs. Milton Graff, Chaplin Crescent, spent several days at Honey Harbour, on Georgian Bay.

Mrs. M. H. Adams and son, Franklin, of Timmins, visited for several weeks with her parents, Mr. and Mrs. J. Andrews, Glenholme Avenue.

Miss Ruth Nebulski, of Cincinnati, Ohio, was a guest of her aunt, Mrs. J. Rose, Chiltern Hill Road; and her cousins, Mr. and Mrs. Harry Rose, Arlington Avenue, for a week.

Mr. and Mrs. Carlyle Krieger, Hillcrest Drive, were in Muskoka for several days.

Mrs. M. D. Tick, Clenayr Road, has returned home after spending a month at Crystal Beach.

Miss Mildred Goldberg, Edgewood Avenue, is at Tawingo Lodge, Muskoka, for a short holiday.

Mrs. H. Roebuck, Rushton Road, and Mrs. M. Cogan, Collegeview Avenue, are back from a holiday at Crystal Beach and Buffalo, N.Y.

Mr. and Mrs. Philip Fichman and son, Sheldon, Gloucester Grove, are at Crystal Beach for a holiday.

Mrs. William Garbe, St. Clements Avenue, has returned after a month's holiday at Lorne Park, on Lake Ontario, and at Big Cedar Point, Lake Simcoe.

Mrs. Stanley Sherman and daughter, Brenda, Winona Drive, are visiting her brother-in-law and sister, Mr. and Mrs. Samuel Chesnie, of Fort William, for a month.

Mr. and Mrs. Mark Shawn, Castlefield Avenue, spent several days in Muskoka.

Mrs. Frank Gaffney, of Montreal, Que., is visiting her sisters, Mrs. Samuel Dalgorf, Westover Hill Road, and Mrs. Joseph H. Wintern, Heath Street West.

Mr. and Mrs. M. Florence, of Peterboro, had with them for several days their son-in-law and daughter, Dr. and Mrs. Chester Drexler, Grace Street.

Mr. and Mrs. Chester Solomont, of Newton Center, Mass., were at the Royal York Hotel for several days, while visiting the latter's brother-in-law and sister, Mr. and Mrs. Moe Goldenberg, Avenue Road.

Harry Rose, Arlington Avenue, and R. Honickman, Bloor Street West, were on a fishing trip at Burk's Falls for several days.

Mr. and Mrs. M. Goldberg, Edgewood Avenue, have returned from a holiday at Lake Rosseau, Muskoka.

Mr. and Mrs. Henry Donsky and son, Gerald, Flanders Road, have returned from Montreal, Que., where they spent a week.

Miss Lillian Rose, Chiltern Hill Road, spent a week at Mary Lake, Muskoka.

Mr. and Mrs. Arthur Zaldin, Richview Avenue, spent two weeks in Muskoka.

Melvin Goldberg, Edgewood Avenue, has returned from a motor trip to St. Louis, Mo.

Mr. and Mrs. Joseph Newman, Strathearn Road, were the guests of Mr. and Mrs. Mark Levy, at their summer home at Roche's Point, for the civic holiday week-end.

Mrs. S. Rosenbaum, of Montevideo, Uruguay, South America, is visiting her parents, Mr. and Mrs. P. Bluwol, 87 Robert Street, whom she has not seen for twenty-one years. Before arriving here, she visited her brother-in-law and sister, Mr. and Mrs. J. Shugar, of Montreal, Que.

Sydney Beshkin, son of Rabbi and Mrs. M. J. Beshkin, of Kitchener, is spending a week with Mr. and Mrs. A. Matlow, Heydon Park Road.

Mrs. M. Goldstein, Grace Street, spent several weeks' holiday at Crystal Beach.

David Kirshenbaum, Wolseley Street, has returned after an extended motor trip through Northern Ontario.

Mr. and Mrs. L. Haber and daughter, Annabella, Pendrith Street, spent the civic holiday week-end at Jackson's Point.

Miss Evelyn Weiner, Centre Avenue, has returned home after spending three weeks at Crystal Beach.

H. Starr, Dundas Street West, was at Crystal Beach for a week.

Mr. and Mrs. M. Garry and family, Havelock Street, are at Crystal Beach for the summer.

Mrs. S. Davis, Robert Street, spent several days with her son-in-law and daughter, Mr. and Mrs. Ben. Katz, and their daughter, Hedy, of Buffalo, N.Y.

Mr. and Mrs. Parry Wilner, Grace Street, are spending a week at Crystal Beach and Buffalo, N.Y.

Mr. and Mrs. H. Grossman, Phoebe Street, were at Crystal Beach for a week's holiday.

Mr. and Mrs. Samuel Fruchtman, Russell Street, are at Crystal Beach for two weeks.

Mrs. L. Katz, Shaw Street, is spending several weeks at Crystal Beach and Buffalo, N.Y.

Misses Marjorie Zissman, Henry Street, and Ruth Pineus, Eden Place, are at Crystal Beach for two weeks.

Mrs. George Joseph Wasserug and son, Gerald, of New York, are spending the summer with her parents, Mr. and Mrs. J. Weingarten, Grace Street.

Mr. and Mrs. R. Goodman, Borden Street, had as their guests Mrs. E. Sadowski, of Milwaukee, Wis.; and Mr. and Mrs. J. Ginsberg, of Orillia.

Carl Goldstein, Grace Street, spent a week at Crystal Beach.

MARRIAGES

NICHOLS-ASH

The marriage of Thelma, daughter of Mr. and Mrs. Harry Ash, 74 Burnaby Boulevard, to Samuel Nichols, son of Mr. and Mrs. Joseph Nichols, 19 Austin Crescent, was solemnized on Wednesday, June 16, at half-past six o'clock, Rabbi David Monson officiating. The bride was given in marriage by her parents. Her period gown of blush-pink satin, trimmed with lace, had a sweetheart neckline, long sleeves, trimmed with lace at the wrists, a fitted bouque bodice, and full [illegible] skirt. She carried the bible, was matron of honour. Her gown was of pale blue faille, having a sweetheart neckline, cap sleeves, and drape in back. Her halo headdress was of blue flowers, and she carried a cascade of coral-coloured roses. The bridesmaids, Miss Frances Ash, sister of the bride; Miss Ethel Resnick, Mrs. Harold Cohen, sister of the groom; and Mrs. David Lerner were dressed alike in pale blue bengaline off-the-shoulder gowns, with halo headdresses of white pique flowers, and white gloves, and carried cascades of pink and white flowers. Elaine Taft, as flower girl, was in pale pink organdy, with off-the-shoulder neckline and full skirt, and a halo of pink flowers in her hair, and she carried a miniature cascade of flowers similar to the bride's bouquet. Lawrence Kusmer, of Cochrane, attended the groom as best man, and the ushers were: Irving Waltman, Joseph Sprachman, Harold Cohen, and David Lerner. Michael Parry Shore, nephew of the bride, acted as ring-bearer, wearing a full dress suit, and he carried the ring on a white satin heart-shaped cushion. The bride's mother, Mrs. Ash, received, wearing a royal-blue crepe dinner gown, with pink gloves, pink flowered hat, and a corsage of pink roses. Mrs. Nichols, mother of the groom, wore a sky-blue crepe dinner gown, with blue gloves, a hat in shades of pink, blue, and coral-coloured net, and a corsage of pink roses. The bride and groom left on a motor trip to New York and Atlantic City, N.J., the bride wearing a black suit, with white straw flowered hat, red alligator accessories, and a corsage of white gardenias. On their return, they will reside at 1646 Bathurst Street. Out-of-town guests were: Mr. and Mrs. A. Ash, of Bronx, N.Y.; Mr. and Mrs. L. Organek, of Buffalo, N.Y.; Mrs. M. Forsman, and S. Marks, of Boston, Mass.; Mr. and Mrs. M. Nichols, and Mr. and Mrs. N. Adler, of Guelph; Mr. and Mrs. S. Adler, of Hamilton; Mr. and Mrs. A. Brown, of Acton; and Mrs. H. M. Levinoff, of Montreal, Que.

BOSSIN-GREEN

The marriage of Ellen, daughter of Mr. and Mrs. Benjamin Green, 376 King Street West, to Sidney (Shier) Bossin, son of Mr. and Mrs. Isadore Bossin, 19 Peveril Hill Road North, took place on Tuesday, June 17, at four o'clock, Rabbi David Monson officiating. The bride was given in marriage by her parents. She wore a white satin gown, fashioned on princess lines and trimmed with old-fashioned lace, with long sleeves, and sweetheart neckline. Her finger-tip veil was caught to a crown of lilies-of-the-valey, and she carried a cascade of Calla lilies. Mrs. H. Rosen, sister of the bride, attended her as matron of honour, wearing a turquoise-blue gown. The bridesmaids, Misses Gloria Bossin, sister of the groom, and Helen (Chippie) Grafstein, were gowned alike in aquamarine-blue satin, with heart-shaped headdresses of matching tulle, and they carried white Bibles, decorated with roses and streamers of baby's breath. Merle Kaidan, as flower girl, wore pink satin, and carried a nosegay of roses. Milton Goldstein attended the groom as best man, and the ushers were Seymour Klebanoff and Martin Landsberg. Larry Bossin, wearing a summer dress suit, acted as ring-bearer. The bride's mother, Mrs. Green, received, wearing a gown of pearl-grey crepe, and a corsage of roses; with Mrs. Bossin, mother of the groom, in sky-blue brocaded satin, with scalloped neckline and sleeves, and a corsage of roses. For the wedding trip to New York, Atlantic City, N.J., and Montreal, Que., the bride wore an ensemble of lime-green and white, with white accessories, and a corsage of carnations. They will reside in Toronto. Out-of-town guests were: Mrs. A. D. Soloway, grandmother of the groom, and Mr. and Mrs. M. Soloway, of London; Mr. and Mrs. P. Bossin, of Trenton; Mrs. M. Amsterdam, of Owen Sound; Mr. and Mrs. J. Slavin, J. Schuster, and J. London, of Chicago, Ill.

BIRTHS

Born, to Mr. and Mrs. A. Lofsky (nee Magda Rosen), 362 Euclid Avenue, at Women's College Hospital, on July 26, a daughter, Barbara. Grandparents are Mr. and [illegible]

Born, to Mr. and Mrs. M. Switzman (nee Lillian Hershman), 10[illegible] ern Hospital, a daughter, Marsha Lynne, sister of Elliott Harvey. Grandparents are Mr. and Mrs. S. Garshon, 330 Rushton Road; and Mr. and Mrs. I. Atkin, 435 Manning Avenue.

Born, to Mr. and Mrs. Max L. Greenspoon (nee Rose Banner), of Sudbury, at St. Joseph Hospital, in Sudbury, on July 9, a son, Lra Eric. Grandparents are Mr. and Mrs. S. Banner, 1938 Danforth Avenue; and Mr. and Mrs. B. Greenspoon, of Sudbury.

Born, to Mr. and Mrs. David Rose (nee Rose Kirsch), 35 Gillespis Avenue, at Mount Sinai Hospital, on July 17, a son, Edward Joel, brother of Ruth and Irwin. Grandparents are Mr. and Mrs. M. Kirsch, 211 Winnett Avenue.

Born, to Mr. and Mrs. Saul Brodsky (nee Ruth Goldstein), 631 Huron Street, at Women's College Hospital, on July 28, a son, Nathan Chaim. Grandparents are Mr. and Mrs. B. Goldstein, 631 Huron Street.

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NEWLY MARRIED Jewish business couple urgently require two-room unfurnished flat. Please call LI. 9066.

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May Remove Body Of Herzl

A proposal to remove the body of Dr. Theodor Herzl, founder of the World Zionist movement, to Palestine was revived at an executive meeting of the Zionist Organization of America in the Hotel Pennsylvania, in New York. Dr. Herzl lies buried in Vienna, where his grave, despite desecration of cemeteries by the Nazis, escaped damage.

Dr. Emanuel Neumann, president of the organization, proposed appointment of a committee to co-operate with World Zionist bodies in the Herzl transfer. Dr. Abba Hillel Silver, of Cleveland, former president, was named chairman. It is planned to transform Dr. Herzl's grave in Palestine into a national shrine.

The meeting approved plans for the enlargement of the Zionist program embracing membership, youth activities, public relations and the National Expansion Fund (the American Zionist Fund).

New Film Argues For Direct Action

An eighteen-minute documentary film on conditions in [illegible] titled "Exit Right" [illegible] and is available, in 16 and 35 millimetre sizes, for private organizations free of charge.

Proceeds of the film are to go to the Hebrew Resistance Movement, whose violent sabotage activities against the British in Palestine are outlined and argued for in the film. It is made up of various newsreel shots showing scenes of concentration and displaced persons camps, British troops in Palestine, landings of illegal immigrants and results of sabotage measures.

Narration for the film was provided by Quentin Reynolds and Bill Parker. Elizabeth Wheeler edited the documentary and the script was prepared by Larry Ravitz.

One of Poland's highest awards was presented by Defence Minister Zymierski to Charles Ball, 13-year old Jewish orphan who fought with partisans and was courier for partisan general.

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GROUP ADOPTS CODE OF ETHICS

The establishment of a Pharmacology Research Laboratory at the new Hadassah-Hebrew University Medical School on Mt. Scopus in Palestine was undertaken by Rho Pi Phi Pharmaceutical Fraternity at its convention in Rochester, N.Y. After praising the $4,000,000 fund-raising effort of the new Palestine Medical School now being conducted in the United States by the American Friends of the Hebrew University and Hadassah, the 300 delegates under the leadership of Maurice Haberman, of Toronto, supreme councillor, pledged themselves to provide a fund for a Pharmacology Laboratory that will bear the name of the oldest and largest Jewish pharmacological fraternity in the United States.

The fraternity also adopted a code of ethics for the pharmaceutical profession called "Ten Commandments for My Profession" [illegible] by Maurice [illegible] group has specifically stated its social duties to the community. The 1948 Convention will be held in the Royal York Hotel in Toronto.

STORY OF YIDDISH

(Continued from Page Three)

duced into the German of the period; they dealt with religious life, with domestic matters, and with trade. The original German words themselves were Judaized in their syntax, and the sentence structure adapted to a Jewish conformation. As a result of the frequent contact between Jews in various countries, foreign words were introduced.

After the eastward migrations to Poland and Russia new words were assimilated into popular usage, while the people themselves created a wealth of new terms to express particular details of their material and spiritual life. The teacher whose job it was to interpret the Bible for the children, the rabbi who was required to adjudicate all kinds of problems, the merchant who had to carry on business correspondence, the artisan who needed terms to designate tools and materials of his trade, the mother who beguiled her child with story and song, the boy and girl pouring out their young love—each of these made their contribution to the language and helped to shape and enrich it.

There were, besides, the historic memory of the people, the images and word-usages of the Bible and the Talmud; the disasters that befell the people, the hardships of daily life; all of these found expression in new inventions, idioms, word forms and word combinations. Thus there was gradually formed a language which encompassed the whole life of a people, its Torah, its problems, its sorrows and cares, its wisdom and wit.

Apart from its first fumbling steps Yiddish encountered the opposition of the religious aristocracy. This opposition arose from the fact that, from the very beginning, Yiddish was the road to secular life, to culture, a language of original literary creation, not merely a spoken tongue in which other original works had to be rendered. The prestige of the language grew even greater with the rise of Chassidism at the end of the 18th and the beginning of the 19th century. This democratic-religious movement, which sought to raise the lot of the common man through religion and which captured the imagination of half the Jewish population of Europe, became a powerful stimulus to the growth of the language.

It was in the same period that Yiddish encountered its second formidable opponent — German enlightenment and assimilation. In the eyes of the champions of enlightenment—they were later the founders of the movement for religious reform—the Jews had long ceased to be a people and were merely a religious group, Germans of "Mosaic persuasion". Their political programme demanded that they rid themselves of everything that had to do with Jewish mass culture and identify themselves with national German culture. To them Yiddish was nothing more than a "corrupt German", a "bastard jargon." It was not until many generations had passed and a science of philology had developed that serious scholars, Christians as well as Jewish, were able to study the language without pre-judgment and to reach the conclusion that modern Yiddish and modern German were separate and independent languages which stemmed from a common source.

The denial of Yiddish by the German-Jewish proponents of assimilation was taken over by the leaders of the Haskalah (enlightenment) movement in Austrian Galicia, Poland and Russia. But here, where Jews lived in large masses, the assimilationists were unable to stifle the language—as had been done in Germany. On the contrary, in Eastern Europe the Haskalah movement itself had to conform to the folkways of the people and instead of hindering it actually helped in the development of the folk tongue. Whoever sought to reach the people had to use the people's speech and, with the growth of a written Yiddish literature, there came a recognition of the individuality, richness and beauty inherent in the language.

In the second half of the 19th century secular education, within the framework of a numerous clauses, had become fairly widespread among the Jews in Poland and Russia. Jewish youth was seized by an irresistible urge for education and secular knowledge which the revolutionary and democratic movements supported and strengthened. The last decade of the 19th century witnessed the political organization of the Zionist as well as the Jewish Socialist movements which were then maturing. This development awakened and released tremendously strong currents of folk energy.

A large class of intelligentsia appeared — political leaders, teachers, writers, publicists, novelists, poets. The first Yiddish newspaper had appeared as early as 1686 in Amsterdam, Holland. Later attempts were made to issue Yiddish periodicals in various countries—Rumania, Galicia and Poland. In the 1890's Yiddish weeklies and special literary publications appeared. The press grew. Travelling theatrical troupes toured the Continent. Books without number began to pour from the presses, some of inconsequential value, others of considerable importance and literary worth.

By the end of the century the great classical Yiddish writers—Mendele Mocher Sforim, Sholem Aleichem, Yitzchok Leibush Peretz—were known beyond the borders of Russia and Poland. At the opening of the 20th century, there was a large Yiddish daily press with a circulation in the hundreds of thousands, a significant literature which had found translation into other languages, a theatre with a repertoire of original folk plays, and the beginning of the scientific work of collecting folk songs, folk tales and folk idioms, and of research in the language and its history—all to the end of establishing Yiddish as an instrument and treasure of Jewish culture.

This article is from the Office of Jewish Information of the American Jewish Congress.

LEGAL NOTICE
NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that GERTRUDE KATHERINE MARCOLIS BIRD, student, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next session thereof for a Bill of Divorce from her husband, ARTHUR BIRD, student, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery and desertion.

DATED at Montreal this 16th day of May, 1947.

MAX BRENFELD, K.C.,
Attorney for Applicant,
1117 St. Catherine West,
Montreal, P.Q.

LEGAL NOTICE
NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LEA ALVINA MARY BOULAY, housewife, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next session or the next following sessions thereof, for a Bill of Divorce from her husband, CLIFFORD JOHN ORR, chauffeur, of the City of Montreal, District of Montreal, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, in the Province of Quebec, this 9th day of June 1947, A.D. (One Thousand Nine Hundred and Forty-Seven).

JACOBS & JACOBS,
Attorneys for Applicant,
210 St. James St. West,
Montreal, Quebec.

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Research workers today are constantly opening up new fields of Canadian endeavour, giving wider scope for Canadian skills.

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Science in Canada before the war had already to its credit several achievements of world significance—among them, Rutherford's original work on radio-activity, Saunders' development of Marquis wheat, Banting's discovery of insulin.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

AUGUST 8, 1947 VOL. XXIX, No. 45

Hardly A Single Jewish Property Returned In Germany

By A. Leon Kubowitzki, Secretary General, World Jewish Congress

The following appeared as a letter to the New York Herald Tribune:

At the time the Nazis came to power there lived in Germany more than 550,000 persons who professed the Jewish faith, and an additional large number of persons of Jewish descent. This Jewish community was the wealthiest in Europe.

An estimate of the Jewish fortune in Germany as of 1933 made by the German Bureau of Statistics (Statistisches Reichsamt) in 1936, and a later one by the German Institute of Business Research (Institut fuer Konjunkturforschung), disclosed that it amounted to 8.2 billion marks, or more than three billion dollars. This appraisal took into consideration only the larger fortunes of more than 20,000 marks, so that the actual value of Jewish assets in 1933 must have amounted to at least 9-10 billion marks, or 3.6 to four billion dollars.

Despite the great losses suffered by the Jews of Germany since 1933, the census of Jewish assets ordered late in 1938 still showed a value of 6,236 million marks, or about two and a half billion dollars. The so-called atonement levy (Judenvermoegensabgabe) decreed [illegible] amounted to 1,126 million marks.

By virtue of the discriminatory measures ordered by Germany against the Jews, and through acts of direct seizure, confiscation, forced deliveries, and the like, the whole Jewish wealth, as described above, was taken over by Germany and supporters of the Nazi regime.

But, although the German Jews were the first victims of spoliation, and regardless of the solemn pledge contained in the United Nations declaration of Jan. 5, 1943, concerning spoliation, as well as the clear provision embodied in the first (now supplanted) directive to the commander-in-chief to "institute measures for prompt restitution" of property lost in consequence of wrongful acts of disposition, hardly a single Jewish property has been returned in Germany in the more than two years which have elapsed since the cessation of hostilities in Europe.

Obviously the Germans are none too eager to institute any measures of this kind. The American military authorities prepared the draft of a restitution law for their zone and submitted it to the Allied Control Authority. Despite their good intentions they have not succeeded so far in either forcing the German Laenderrat to enact a restitution law in the United States zone or in reaching a quadripartite agreement on this subject with the other occupying powers.

Even less progress has been made in regard to losses other than those involving available properties. This damage consists in the extensive discriminatory taxes and levies, in the escape tax (Reichsfluchtsteuer) and in losses suffered through dismissal from or loss of office and vocation, accounts, valuables, securities, destroyed or consumed assets, etc. It is estimated that the value of securities in Jewish hands in 1938 alone amounted to more than one billion Reichsmarks.

Nothing can bring back to life the six million dead for which Germany is responsible. Justice demands that at least restitution be made for the properties that she wrongfully took from [illegible] victims.

[illegible] president of the new [illegible] "persons and organizations deprived of their property as a result of National Socialist persecution should either have their property returned or be compensated therefor, and that persons who suffered personal damage or injury through National Socialist persecution should receive indemnification."

At the same time we voice our apprehension at the failure thus far to implement these lofty promises and the hope that the new directive will prove to be a real stepping stone toward alleviating the lot of the first and foremost victims of Nazism and thus righting one of the greatest wrongs in history.

SAYS LAND CASE UP TO STATE DEPARTMENT

Bernard A. Rosenblatt, who made a test case of Palestine regulations, denying to Jews the right to buy land in a large section of that country, said in a report to the directors of the Palestine Foundation Fund that the case was now a matter for the State Department.

After purchasing land near Haifa Mr. Rosenblatt brought suit to establish ownership, but his petition was denied by the Supreme Court of Palestine. It is on appeal before the Privy Council in London.

Mr. Rosenblatt had contended that rejection of his petition was a violation of his rights as an American citizen under the Anglo-American Convention of 1924.

"It is now a matter for our State Department," he said, "to insist that treaties solemnly entered into shall not be violated by an interested party who still reaps the benefits from the treaty while refusing to abide by its terms."

JEWS, NON-JEWS

(Continued from Page One)

New York butter and egg industry at Hotel New Yorker, described the executions as "an imperial lynching," the Palestine Resistance Committee, 123 West Forty-fourth Street, announced.

The Zionist Organization of America, 41 East Forty-second Street, in a statement denounced the execution of the two British sergeants by Irgun Zvai Leumi, adding that the "Zionist movement has repeatedly condemned the shedding of innocent blood as an instrument of political warfare."

The statement declared that "we condemn the Irgun for this foul deed as vehemently as we condemn the British Government for the reign of terror it has instituted in Palestine."

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"Sometimes when people censure me,
I tell them without reason
That for what it cost me to be free,
I might have had an anchor."

The return engagement of Dr. I. M. Rabinowitch, of Montreal, to the stage so thoughtfully provided for him last week by the Star and also the Gazette of Montreal for a rehash of his speech on "The Menace Of Political Zionism" to the Canadian Club last October, was deplorable but at least it was an excellent example of how impotent the Jews are to deal with their own irresponsibles. If they can not handle him, how can he or those newspapers expect them to control the armed terrorists in Palestine for whom he blames the killing of the two British sergeants who were taken by the Irgunists?

Although Dr. Rabinowitch was on a talking spree, at this moment of writing he still has not come forward with a denunciation of the reprisal riots in Tel Aviv during which enraged British soldiers were allowed to avenge the Irgunist hangings, and in much fuller measure than the Irgunists took revenge for the hanging of three of their members by the British authorities for the jail delivery at Acre. This column is not a Zionist propagandist but it does not condone murderous tactics even when they are put into execution by the British, and there is quite a lot Dr. Rabinowitch could say on the subject of provocation if he could look at it with more than one eye, and less of the sound and the fury.

Dr. Rabinowitch has a perfect right to take his choice of being anti-Zionist, non-Zionist, or Zionist, notwithstanding Zionist propaganda efforts to make Judaism and Zionism the same thing and to establish anti-Zionism as treason to Judaism. But he has no right to talk for publication out of so much ignorance of 1947, and some years prior to this one. For example, when he makes the overwhelming "discovery" that the aim of political Zionism is actually (!) a Jewish State in Palestine, he reduces himself to a ridiculous figure in the same way that the Star did last October in the same connection.

At that time Dr. Rabinowitch claimed that he made his speech to the Canadian Club out of his desire to relieve the desperate needs of the "cruelly outraged Jews of Europe," yet he made no plea for the admittance of homeless refugees to Canada. This time he neglects to observe that the failure of governments to make a minimal contribution to a solution of the Displaced Persons problem is a direct cause of the rise of terrorism. It is also a reason for an increasing number of American Jews ceasing to look to official Zionism for leadership in their attitude toward Zionism and comprising a support less disciplined. Some one ought to tell him, too, that when moderates in Palestine such as Weizmann needed something to show the value of their British connection in order to retain authority against terrorism, with time running out fast, they got next to nothing, a dribble of immigration from Cyprus, a puny token of large promises thinning out by default. As the Manchester Guardian said last week, Britain has "failed utterly" in Palestine.

What this column objects to most of all in the turbulent statement of Dr. Rabinowitch in the appearances is this, with re[illegible]

'all Israelites are responsible for one another', every Jew worthy of the name Jew must bow deeply in shame. The murderers of the two innocent men have brought into contempt the honour of the Jew, his Religion, and his God. They have committed the gravest of all crimes according to Jewish Law, 'Hillul ha-Shem' (Desecration of the Name), and have brought down on every Jew a malediction without parallel in history, since, for the first time, there is full justification for it. No anti-Semite nor group of anti-Semites can possibly do more harm than that which this act has accomplished."

This column is willing to accept the Talmudic principle which Dr. Rabinowitch quotes if it means that all Israelites must help one another in time of need, when they are hungry, ill, lacking clothes, and without shelter. But, Talmud or no Talmud, this column will not accept the theory from any source that all Jews are responsible for the behaviour of one another and accountable for it to any one on earth, except in the general sense that all society should feel that it must share the responsibility when one of its members falls by the way due to the failure of this society to make decent provisions and to place preventive safeguards where that should have been done.

A member of the Irgun may be responsible for another member of that group but not merely because he is a Jew. The Jewish group contains gangsters, gamblers and the shadowy figures back of them, and the same types of criminals which can be found among all non-Jewish groups, and ever so often some non-Jew warns the Jews to clean house, control their bad actors, round up their black sheep, and so on, but it is only when a Jew or Jews are involved that a group house-cleaning is recommended. Beyond the knowledge that, unfortunately, anti-Semites may exploit wrong-doing on the part of Jews when they would overlook it on the part of others, this column does not feel disturbed, self-conscious, mortified, inferior, guilty, or responsible in the least for the variety of misdemeanors which brings a Jew adverse attention, any more than when a non-Jew is concerned.

This column deeply regrets the pitiful death that came to the two young British sergeants at the hands of the Irgunists in Palestine, and regards them as perfectly innocent boys who were victims of circumstance far from home, although a member of the family of one of them laid the blame on the British Government. Moreover, this column believes in one of the Halachic axioms in the Talmud: "There is nothing more important than the preservation of human life." This writer had nothing to do with the repulsive crime which ended the lives of the two soldiers and does not bow deeply in shame, only in sorrow. The murderers have not brought this Jew's honor, religion, or God into contempt, since they are not the custodians thereof. If they have brought down on every Jew a malediction without parallel in history, there is no justification for it. No Jew is guilty except the one or ones connected with the killings and only a badly maladjusted person or one with a motive would suggest otherwise.

When Prime Minister Churchill declared that it was the duty of the Jews to hold "their" terrorists in check, this column called on the Jews to reject the idea of such a preposterous duty and to refuse to perpetuate acceptance of a burden specifically reserved for them. The Jews are not a body of policemen nor do they possess any mysterious incantation for mastery over Jewish wrong-doers, any more than this applies to any other group of people. When the Montreal Star says that "a leadership must be found able to control the extreme and lawless element" it is

Calls Overcrowding Of Boat Worst Factor

Conditions on board the Ocean Vigour, one of three British troopships which returned 4,500 would-be Jewish immigrants from Palestine to France, are unpleasant and uncomfortable, but supportable.

I visited the vessel in the company of three British newspaper men, one of whom is Jewish. We agreed that the Ocean Vigour definitely could not be considered a "Hell Ship", says Louis Nevin, in the New York Herald Tribune.

The refugees, who failed in their attempt to reach the Holy Land, have been staging a sit-down on the three British transports, refusing to disembark in France. Only a few, most of them seeking medical attention, have gone ashore since the arrival of the vessel off Port de Bouc harbor.

We were not permitted to visit any of the three holds of the ship, where the refugees sleep and where the men are confined. We looked down into one through the deck grating, however, and saw the men lying around or playing cards to while away the time.

We suffered more from the heat at Port de Bouc and Marseille than we did on board the Ocean Vigour.

Women, children and the men serving as representatives of the passengers have the run of the ship. The other men may leave the holds to go into deck cages just over the hatches whenever they like. They may not leave the cages, however, and their confinement was the most disturbing thing we saw.

The greatest discomfort for the 1,500 refugees on board the Ocean Vigour arises from the crowded conditions.

One of the passenger representatives, called "troop leaders," talked with us. He said his name was Hans Auerbach and that he was a naturalized American citizen, born in Riga, Latvia. He was a member of the crew of the Exodus 1947, the old American coastal vessel which carried the refugees from Sete, France, into Palestinian waters before they were apprehended by the British.

We asked Mr. Auerbach, who called himself "an international adventurer," if he could confirm a statement of another member of the Exodus crew that the British had been prevented by the French from forcing the refugees ashore with tear gas and fire hoses.

"Unproved" he answered.

Dr. Rabinowitch has designated a scapegoat in every decent Jew, whether a Zionist or a non-Zionist, here or anywhere, by landing himself so readily to blaming and shaming all [illegible] each one, and with the help of the Talmud. Older than the Talmud is the Torah and one of its fundamental principles is: "Love thy neighbor as thyself." But Dr. Rabinowitch has betrayed his neighbors and done them incalculable harm, to the great aid and comfort of the anti-Semites. His act was traitorous, but here is one Jew of free mind who is not responsible for him, thank God.

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of the ship's guard, also denied the statement. "If the idea is to make the condition of the passengers so uncomfortable that they will go ashore, it won't succeed, because conditions are not bad. The conditions are unpleasant, but not too uncomfortable."

Major Ellis and Mr. Auerbach said the passengers were receiving better food since the arrival off France and that it was better than the provisions given the crew and guards. The passengers announced they voluntarily would present to the guards a basket of fruit each day from supplies they receive from ashore.

Sergeant Edward Dick, of the British Army Catering Corps, a native of Leeds, England, showed us the supplies the passengers are receiving from ashore through relief organizations and said each of them was receiving at least 2,500 calories daily.

Zivia Rechtman, a seventeen-year-old Polish girl from Lublin, said: "It was a terrible trip, and I can't understand how the people could endure. This was not because of ill treatment, but because there were too many people aboard the ship. The worst part was that we didn't know what was going to happen to us. Sanitary conditions are awful, and there are not enough doctors. Our sick don't get the attention they deserve."

The ship's fourteen-bed hospital was filled, most of the patients being pregnant women, but it was clean and appeared well stocked with medical supplies. Jewish nurses attend the patients.

The only general health complaint was a skin infection that has broken out among children. There are twenty-five children under the age of five on board the Ocean Vigour, and 185 older children are attending a school conducted by four teachers.

Several orphans among the passengers have been adopted by members of the armed guard since the ship left Haifa.

Photographers were not allowed to accompany us on the Ocean Vigour, and we can present no photographic evidence of what we saw. But we all can testify that the refugees did not appear apathetic or in serious condition. That is not to say they appeared strong and well, for they obviously have had a trying experience. They are sustained by a confidence that all their troubles would end if they

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